Mandatory Disclosure Details | SARAS 4.0

NATIONAL PORTAL OF INDIA





SARAS 4.0



School Affiliation Re-Engineered Automation System

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | ST MARY'S CONVENT SCH ASSANDH ROAD PANIPAT HRY | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530228 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40194 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ST MARYS CONVENT SENIOR SECONDARY SCHOOL, JYOTIR NAGAR, ASSANDH ROAD, PANIPAT - 132103 | |
| 5 | PRINCIPAL NAME | SR. DEEPA SEBASTIAN | |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.ED | |
| 7 | SCHOOL EMAIL ID | smcspanipat@rediffmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9467006015 | |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
|---|--|---|--|--|
| 1 COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | | https://www.stmaryspanipat.com/pdf/Affiliation_extended_2023_uploaded.pdf | | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.stmaryspanipat.com/pdf/Copy_of_registration_society_2023_uploaded.pdf | | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.stmaryspanipat.com/pdf/NOC_2023_uploaded.pdf | | |
| 4 COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | | https://www.stmaryspanipat.com/pdf/Recognisation_2023_uploaded.pdf | | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.stmaryspanipat.com/pdf/Building_safety_certificate_2023.pdf | | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.stmaryspanipat.com/pdf/Fire_Certificate_2023%20_1_New.pdf | | |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.stmaryspanipat.com/pdf/Self_Certification_Proforma_2023_uploaded.pdf | | |
| 22 IT | Department CBSE. All rights reserved. | Website Policy CBSE Directory 1 CBSE Director | | |

https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details

https://www.stmaryspanipat.com/pdf/Safe_drinking_water_and_sanitization_certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.stmaryspanipat.com/pdf/Fees_Structure_2023_uploaded.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.stmaryspanipat.com/pdf/Calender_2023_uploaded.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.stmaryspanipat.com/pdf/SMC_2023JULY.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.stmaryspanipat.com/pdf/PTA_2023JULY.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.stmaryspanipat.com/pdf/Last_three_result_2023_uploaded.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|--|---------------------|
| 1 | PRINCIPAL | SR. DEEPA SEBASTIAN |
| 2 | TOTAL NO. OF TEACHERS | 128 |
| | PGT | 17 |
| | TGT | 43 |
| | PRT | 50 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 227 | 227 | 100 | |

RESULT CLASS: XII

| SL | YEAR | NO. OF | NO. OF | PASS | REMARKS | |
|-----|------|------------|----------|------------|---------|--|
| NO. | | REGISTERED | STUDENTS | PERCENTAGE | | |
| | | STUDENTS | PASSED | | | |

CBSE Directory 1 CBSE Directory 2

| : SCH | IOOL INFRASTRUCTU | JRE: | | | | |
|-----------|--|---|------|----------------|---|--|
| SL NO. | INFORMATION | | | DETAILS | DETAILS | |
| 1 | TOTAL CAMPUS A | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | | | | |
| 2 | NO. AND SIZE OF | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | | | | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | | | 6 & 91 | 6 & 91 | |
| 4 | INTERNET FACILITY | | | YES | | |
| 5 | NO. OF GIRLS TOI | NO. OF GIRLS TOILETS | | | 36 | |
| 6 | NO. OF BOYS TOIL | NO. OF BOYS TOILETS | | | 32 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | | | https://www.yo | https://www.youtube.com/watch?v=XL37v0m0DFs | |
| | | | SAVE | PDF | | |