

ST. MARY'S CONVENT SR. SEC. SCHOOL, PANIPAT  
**CLASS XII COMMERCE SYLLABUS (2023-2024)**

| S NO. | Class | Subject Name | PT 1 (40)                                                                         | Half Yearly Exam (Practical) (20/30)             | Half Yearly Exam(Theory) (80/70)                                     | PRE-BOARD (Theory) (70/80) | Activity                              |
|-------|-------|--------------|-----------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------|----------------------------|---------------------------------------|
| 1     | XII   | English      | The Last Lesson                                                                   | Active participation during interactive session, | Flamingo- The Last Lesson                                            | Full syllabus              | Group Discussion, Interactive session |
|       |       |              | Lost Spring                                                                       | Discipline, punctuality and regularity of home   | Lost Spring                                                          |                            | ASL                                   |
|       |       |              | My Mother at Sixty Six                                                            | assignment and Class work copy                   | Deep Water                                                           |                            |                                       |
|       |       |              | Keeping Quiet                                                                     |                                                  | The Rattrap                                                          |                            |                                       |
|       |       |              | Notice Writing                                                                    |                                                  | Indigo                                                               |                            |                                       |
|       |       |              | The Tiger King                                                                    |                                                  | My Mother at Sixty Six                                               |                            |                                       |
|       |       |              | The Third Level                                                                   |                                                  | Keeping Quiet                                                        |                            |                                       |
|       |       |              | Job Application                                                                   |                                                  | A Thing of Beauty                                                    |                            |                                       |
|       |       |              |                                                                                   |                                                  | Vistas- The Third Level                                              |                            |                                       |
|       |       |              |                                                                                   |                                                  | The Tiger King                                                       |                            |                                       |
|       |       |              |                                                                                   |                                                  | Journey to the End of the Earth                                      |                            |                                       |
|       |       |              |                                                                                   |                                                  | The Enemy                                                            |                            |                                       |
|       |       |              |                                                                                   |                                                  | On the Face of It                                                    |                            |                                       |
|       |       |              |                                                                                   |                                                  | Writing skills- Notice                                               |                            |                                       |
|       |       |              |                                                                                   |                                                  | Invitations and Replies                                              |                            |                                       |
|       |       |              |                                                                                   |                                                  | Job Application                                                      |                            |                                       |
|       |       |              |                                                                                   |                                                  | Letter to the Editor, Article writing , Report Writing               |                            |                                       |
|       |       |              |                                                                                   |                                                  | Reading skills- Unseen passage for comprehension                     |                            |                                       |
| 2     | XII   | MATHEMATICS  | UNIT3: MATRICES                                                                   | LAB MANUAL(5 MARKS)                              | UNIT1:RELATIONS AND FUNCTIONS                                        | FULL SYLLABUS              | LAB MANUALS                           |
|       |       |              | UNIT4 DETERMINANTS                                                                | COPY ASSESSMENT(5 MARKS)                         | UNIT 2:INVERSE TRIGONOMETRIC                                         |                            |                                       |
|       |       |              | UNIT5:CONTINUITY AND DIFFERENTIABILITY                                            | CLASS TEST(10 MARKS)                             | FUNCTIONS                                                            |                            |                                       |
|       |       |              |                                                                                   |                                                  | UNIT3: MATRICES                                                      |                            |                                       |
|       |       |              |                                                                                   |                                                  | UNIT4:DETERMINANTS                                                   |                            |                                       |
|       |       |              |                                                                                   |                                                  | UNIT 5 :CONTINUITY AND                                               |                            |                                       |
|       |       |              |                                                                                   |                                                  | DIFFERENTIABILITY                                                    |                            |                                       |
|       |       |              |                                                                                   |                                                  | UNIT 6:APPLICATIONS OF DERIVATIVES                                   |                            |                                       |
|       |       |              |                                                                                   |                                                  | UNIT7: INTEGRALS                                                     |                            |                                       |
| 3     | XII   | ECONOMICS    | Chapter 5 Money                                                                   | PROJECT AND VIVA                                 |                                                                      | Full Syllabus              | Project and Viva                      |
|       |       |              | chapter 6 Banking                                                                 |                                                  | National Income (Ch 1to 4)                                           |                            |                                       |
|       |       |              | chapter 10 Government Budget                                                      |                                                  | Chapter 5 Money                                                      |                            |                                       |
|       |       |              | Indian Economy                                                                    |                                                  | Chapter 6 Banking                                                    |                            |                                       |
|       |       |              | chapter 1 Indian Economy on the eve of independence                               |                                                  | Chapter 7 Aggregate demand and aggregate supply                      |                            |                                       |
|       |       |              | chapter 2 Indian Economy 1950-1990                                                |                                                  | Chapter 8 short run equilibrium                                      |                            |                                       |
|       |       |              |                                                                                   |                                                  | chapter 9 deficit and excess demand                                  |                            |                                       |
|       |       |              |                                                                                   |                                                  | Chapter 10 Government Budget                                         |                            |                                       |
|       |       |              |                                                                                   |                                                  | INDIAN ECONOMY                                                       |                            |                                       |
|       |       |              |                                                                                   |                                                  | Chapter 1 Indian Economy on eve of independence                      |                            |                                       |
|       |       |              |                                                                                   |                                                  | chapter 2 Indian Economy 1950-1990                                   |                            |                                       |
|       |       |              |                                                                                   |                                                  | chapter 3 economic reforms since 1991                                |                            |                                       |
|       |       |              |                                                                                   |                                                  | chapter 4 human Capital formation                                    |                            |                                       |
|       |       |              |                                                                                   |                                                  | chapter 5 Rural Development                                          |                            |                                       |
|       |       |              |                                                                                   |                                                  | chapter 6 Employment                                                 |                            |                                       |
| 4     | XII   | ACCOUNTANCY  | CHAPTER 1 FUNDAMENTAL PARTNERSHIP FIRM                                            | PROJECT AND VIVA                                 | CHAPTER 1 FUNDAMENTAL PARTNERSHIP FIRM                               | Full Syllabus              | Project and Viva                      |
|       |       |              | CHAPTER 2 CHANGE IN PROFIT SHARING RATIO AMONG THE EXISTING PARTNERS upto 28 ques |                                                  | CHAPTER 2 CHANGE IN PROFIT SHARING RATIO AMONG THE EXISTING PARTNERS |                            |                                       |
|       |       |              | CHAPTER 3 ADMISSION OF A PARTNER                                                  |                                                  | CHAPTER 3 ADMISSION OF A PARTNER                                     |                            |                                       |
|       |       |              | CHAPTER 4 RETIREMENT OF A PARTNER                                                 |                                                  | CHAPTER 4 RETIREMENT AND DEATH OF A PARTNER                          |                            |                                       |
|       |       |              |                                                                                   |                                                  | CHAPTER 5 DISSOLUTION OF PARTNERSHIP                                 |                            |                                       |
|       |       |              |                                                                                   |                                                  | CHAPTER 1 FINANCIAL STATEMENT OF A COMPANY                           |                            |                                       |
|       |       |              |                                                                                   |                                                  | CHAPTER 2 FINANCIAL ANALYSIS                                         |                            |                                       |

|         |         |                       |                                                          |                         |                                                  |                              |                                     |
|---------|---------|-----------------------|----------------------------------------------------------|-------------------------|--------------------------------------------------|------------------------------|-------------------------------------|
|         |         |                       |                                                          |                         | CHAPTER 3 COMPARATIVE STATEMENT                  |                              |                                     |
|         |         |                       |                                                          |                         | CHAPTER 4 COMMON SIZE STATEMENT                  |                              |                                     |
| 5       | XII     | BUSINESS STUDIES      | Ch-1: Nature and Significance of Management              | Project and Viva        | Ch-1: Nature and Significance of Management      | Full Syllabus                | Project and Viva                    |
|         |         |                       | Ch-2: Principles of Management                           |                         | Ch-2: Principles of Management                   |                              |                                     |
|         |         |                       | Ch-3: Business Environment                               |                         | Ch-3: Business Environment                       |                              |                                     |
|         |         |                       | Ch -4 Planning                                           |                         | Ch-4: Planning                                   |                              |                                     |
|         |         |                       |                                                          |                         | Ch-5: Organising                                 |                              |                                     |
|         |         |                       |                                                          |                         | Ch-6: Staffing                                   |                              |                                     |
|         |         |                       |                                                          |                         | Ch-10: Financial Markets                         |                              |                                     |
|         |         |                       |                                                          |                         | Ch-11: Marketing Management                      |                              |                                     |
| 6       | XII     | PHYSICAL EDUCATION    | Unit- 1 Management of sporting events                    |                         | Unit - 1 Management of sporting events           |                              | Physical activities- Practical file |
|         |         |                       | Unit -2 Children and women in sports                     |                         | Unit - 2 Children and Women in sports            |                              | and viva                            |
|         |         |                       | Unit 3 Yoga as preventive measure for life style disease |                         | Unit -3 Yoga as preventive measure for lifestyle | FULL SYULLBUS                |                                     |
|         |         |                       |                                                          |                         | Unit -4 Physical education & sports              |                              |                                     |
|         |         |                       |                                                          |                         | for CWSN                                         |                              |                                     |
|         |         |                       |                                                          |                         | Unit - 5 Sports and Nutrition                    |                              |                                     |
| Column1 | Column2 | Column3               | Column4                                                  | Column5                 | Column6                                          | Column7                      | Column8                             |
| 7       | XII     | INFORMATICS PRACTICES | Unit-2 SQL                                               | SQL and Python commands | Unit-1 Data Handling Using Pandas                | FULL SYLLABUS                |                                     |
|         |         |                       |                                                          |                         | Unit-2 SQL                                       |                              | Project and Viva                    |
|         |         |                       |                                                          |                         | Unit-3 Computer Networks                         |                              |                                     |
| 8       | XII     | Typography            | Part-A Unit-1,2                                          | Excel Commands          | Part-A Unit 1,2                                  | FULL SYLLABUS                |                                     |
|         |         |                       |                                                          |                         | Part-B Unit 1,3,5,7                              |                              | Project and Viva                    |
|         |         |                       |                                                          |                         |                                                  |                              |                                     |
| 9       | XII     | Painting              | Unit-1                                                   | Still Life, Nature      | Unit - 1, 2                                      | Unit - 1,2,3 (Full Syllabus) | Project and Viva                    |